SOUTHERN RAILWAY

No.U/P DPO /Selection

Divisional Office, Personnel Branch, Madurai, dt. 15.05.2024

All concerned

Sub: Selection for the post of Ballast Checker Gr.II in Level 4 of VII PC Pay Matrix.-Engineering Department —-Publication of Answer key

Ref. Notification No: U/P 531/I/WP/BTC/Vol.IV dt. 08.01.2024.

Further to this office notification cited, the written examination in connection with the abive selection was conducted on 13.05.2024. Key for the questionpaper is enclosed as annexure I. The list of employees who have attended the written examination is enclosed as annexure II.

The employees mentioned in the annexure II are advised to go through the Key and make a written representation, if any, against the key published and ambiguity in questions, duly following the conditions detailed below:

- 1. Representation, if any, should be made within 7 days (including intervening holidays) from the next day to the date of issue of this letter to the undersigned through their respective controlling officers. No further time will be granted.
 - 2. The Respective controlling officers may send the same to this office immediately, with confirmation of identity of the examinees making the representation.
 - 3. The examinees should enclose the Authority/valid proof for the objection without which the representation will not be considered.
 - 4. The decision of the Paper setting Authority after this exercise will be final and no further correspondence in this regard will be entertained.
 - 5. Final keys will be published along with decisions for the objections after the aforementioned
 - Decision of the Competent Authority in case of discounting of any questions or otherwise on account of incorrect wording of question, all answers if any, wrong will also be communicated along with publishing of final answer keys.

Plelase note and notify all the employees who attended the written examination on 137.05.2024.

Encl; As above

(T.Sankaran), Divl.Personnel Officer

Copy to: Sr.DEN/Co.Ord/MDU,

APO/M&E Ch.OS/WP

JE/IT /Comp :- For uploading the above advice in the website

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Annexure - 11

LIST OF EMPLOYEES ATTENDED THE SELECTION:-

- 1. S.Balakrishnan... TM/III/MPA
- 2. S.Manikandan ... TM /III/TN